

THE HIGHWAY

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my two witnesses, and they shall prophesy a thousand two hundred and three-score days, clothed in sackcloth. These are the two olive trees, and the two candlesticks standing before the God of the earth." [Rev. 11:3-4]

In our ministerial life many many times we have made the remark that God had Two witnesses in everything. Even in the dead leaf that has fallen from the tree. And we now repeat, that God has his Two Witnesses in all his works. But in this subject we shall deal only with certain points, that stands, as some of the greater evidence belonging to God's Two Witnesses:

The main leading point in this subject shall be the Two Olive Trees and the reader will see the close connection with the Two Ways. For our labor in this subject is, to show, the difference there is in the so-called gospel (the one man theory) and the gospels of our Lord and Master.

God says in the Text "these are the two Olive trees standing before the God of the earth." Now these two Olive trees as they stand before the God of the earth God has said are a portion of his Two Witnesses. And God says that He will give them power.

Now where are we to find those Two OLIVE Trees and what are their power? Under the gospel of man, or the one man theory, they are not visible.

Not their power are not manifest. If they are standing before the God of the earth, they ought to be seen? And their power

known. We wish to say to the reader, under the one man theory they cannot be found, and the reader may ask, why can they not be found? And we answer first because they have done a way with one witness by the one man theory. And in commenting on them they say that probably two witnesses were named because it took two witnesses to constitute a valid testimony under the Mosaic law. How foolish such a declaration as this is to the man of God, or in other words a Christian. There is no probabilities with God. When God said that he had Two Witnesses, and that He would give power to them and that a portion of them, was His Two Olive trees. He had them; God could not lie "yea let God be true but every man a liar." So under the Two men Theory: We shall find the portion of the His Two Witnesses, which He calls His Two OLIVE TREES. And in order to start the Reader right, we shall refer them to the following.

"And said unto me. What seest thou? And I said, I have looked and behold a candlestick all of gold with a bowl upon the top of it, and his seven lamps there on, and seven pipes to the seven lamps, which are upon the top thereof.

And two olive trees by it, one upon the right side of the bowl, and the other upon the left side thereof. So I answered and spake to the angel that talked with me saying. What are these, my lord?" Zech. 4:2-3. 4 Zech. saw a candlestick of gold: (which is Christ.) With a bowl on the top of it. (The bowl the Word of God.) And seven lamps thereon. (the seven chosen men, or the seven Spirits of God, please read.

For who hath despised the day of small things? for they shall rejoice and shall see the plummet in the hand of Zerubbabel with those seven; they are the eyes of Lord, which run to and fro through the whole earth.

Zech. 4-16

As the Word says, spirits which should be in man, as in the days of the Apostles. (See Acts 6 ch.) And two olive trees by it, (Olive trees the Jew and Gentile.) One standing on one side of Christ and His Word; and the other on the other side: and Zech. asked the question, "What are these my lord? And this question we shall answer in the language of Paul, in talking to Gentiles concerning the Jews. For He says:

For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead?

For if the first fruit be holy the lump is also holy; and if the root be holy so are the branches

And if some of the branches be broken off and thou being a wild olive tree, wert grafted in among them, and with them, partakest of the root and fatness of the olive tree. Boast not against the branches. But if thou boast thou bearest not the root but the root thee. Thou wilt say the the branches were broken off, that I might be grafted in. Well because of unbelief they they were broken off and thou standest by faith. Be not highminded but fear For if God spared not the natural branches, take heed lest he also spare not thee. * For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature

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